

GENERAL MUNICIPAL ELECTION  
Ballot type by precinct and split

01/DOOLITTLE WARDS 1, 2, 3, & OUTSIDE:

**SPLIT 1:** BT 1

**SPLIT 2:** BT 2

**SPLIT 3:** BT 3

**SPLITS 4 & 5:** BT 4

02/JEROME:

**SPLIT 1:** BT 4

**SPLITS 2 & 3:** BT 5

**SPLIT 4:** BT 6

**SPLIT 5:** BT 7

03/NEWBURG/LIBERTY:

**SPLIT 1:** BT 8

**SPLIT 2:** BT 9

**SPLITS 3, 4, 5, 6, & 7:** BT 4

04/EDGAR SPRINGS:

**SPLITS 1 & 2:** BT 10

**SPLIT 3:** BT 11

**SPLITS 4, 5, 7, 8, 9, 10, 11:**  
BT 12

**SPLITS 6 & 17:** BT 13

**SPLITS 12, 13, 14, 15, 16, 18,  
& 19:** BT 4

05/DAWSON/ST JAMES WD 1, 2, 3:

**SPLIT 1:** BT 14

**SPLIT 2:** BT 15

**SPLIT 3:** BT 16

**SPLIT 4:** BT 17

06/ DILLON CENTRAL:

**SPLITS 1 & 3:** BT 4

**SPLITS 2 & 4:** BT 14

07/ DILLON NORTH:

**SPLIT 1 & 3:** BT 4

**SPLITS 2, 4, & 5:** BT 14

08/ DILLON SOUTH:

**SPLITS 1, 3, & 4:** BT 4

**SPLIT 2:** BT 14

09/ COLD SPRINGS EAST:

**SPLIT 1:** BT 4

**SPLIT 2:** BT 18

**SPLIT 3:** BT 14

10/ COLD SPRINGS WEST:

**All splits:** BT 4

11/MERAMEC /ST JAMES WD 4, OS E, OS W:

**SPLITS 1, 2, 3, 5, 6, & 8:** BT 14      **SPLIT 4:** BT 4

**SPLIT 7:** BT 19

12/MILLER/ROLLA OUTSIDE NORTH:

**All splits:** BT 4

13/ROLLA WARD 1:

**All splits:** BT 20

14/ROLLA WARD 2:

**All splits:** BT 21

15/ROLLA WARD 3:

**All splits:** BT 22

16/ROLLA WARD 4:

**All splits:** BT 23

17/ROLLA WARD 5:

**All splits:** BT 24

18/ROLLA WARD 6:

**All splits:** BT 25

19/ROLLA OUTSIDE SOUTH:

**All splits:** BT 4



BT1

Doolittle Wards 1,2,3,& Outside:  
Precinct & Split: 1.01

BT: 1



M081-1-001

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**

**INSTRUCTIONS TO VOTERS**

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

**CANDIDATES:** Complete the arrow next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS OR QUESTIONS:** If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

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**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

**MIKE MONALDI**

**FRANCINE D. MERENGHI**

(Write-In)

**CITY OF DOOLITTLE  
FOR ALDERMAN-WARD 1  
TWO YEAR TERM  
(Vote for One)**

**BILLY MARTIN**

(Write-In)

SAMPLE

SAMPLE



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MO81-1002

JUDGE'S INITIALS

JUDGE'S INITIALS

BT2  
Doolittle Wards 1,2,3,& Outside:  
Precinct & Split: 1.02

BT: 2



PERF

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OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI  
INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s) pointing to your choice(s), like this Use marking device provided.  
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PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

CITY OF DOOLITTLE  
FOR ALDERMAN WARD 2  
TWO YEAR TERM  
(Vote for One)

LINDA NEWTON

(Write-In)



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SAMPLE



NO81-1-003

JUDGE'S INITIALS

PELPS

BT: 3

PELPS

BT3  
Doolittle Wards 1,2,3,& Outside:  
Precinct & Split: 1.03

BT: 3



NO81-1-003

JUDGE'S INITIALS

PELPS

BT: 3

PELPS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

CITY OF DOOLITTLE  
FOR ALDERMAN WARD 3  
TWO YEAR TERM  
(Vote for One)

SHERRY PIERCE

(Write-In)

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PELPS

BT: 3



PELPS

BT: 3

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Election 2017  
Election 2017  
Election 2017

BT4

Doolittle Wards 1,2,3,& Outside;  
Jerome; Newburg/Liberty; Edgar  
Springs; Dillon Central; Dillon  
North; Dillon South;

Cold Springs East; Cold Springs  
West; Meramec/St.James W/d 4

OS E, OS W; Miller/Rolla  
Outside North; Rolla Outside

South: Precinct & Split 1.04,  
1.05, 2.01, 3.03, 3.04, 3.05, 3.06,

3.07, 4.12, 4.13, 4.14, 4.15, 4.16,  
4.18, 4.19, 6.01, 6.03, 7.01, 7.03,

8.01, 8.03, 8.04, 9.01, 11.04 All  
in 10, 12 & 19

in the blank space provided  
for such purposes and complete the  
arrow next to the space  
provided.

BT: 4

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**

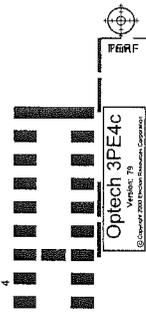
**INSTRUCTIONS TO VOTERS**

(s) pointing to your choice(s), like this Use marking

the arrow next to the name of the Candidate for whom you

**INSTRUCTIONS:** If you are in FAVOR of the proposition or question,  
the word YES. If you are OPPOSED to the proposition or  
/ next to the word NO.

Person whose name is not on the ballot, write his or her name  
for such purposes and complete the arrow next to the space  
provided.



**PHELPS COUNTY**  
**REGIONAL MEDICAL CENTER**  
**FOR BOARD OF TRUSTEES**  
**FIVE YEAR TERM**  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

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BT5  
Jerome:  
Precinct & Split: 2.02, 2.03

BT: 5

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

DIXON R-1  
SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

JASON SHELTON

BRANDON OVERSHON

MATTHEW S. MCCRAY

TOMMY NICHOLS

JOHNNY FULLER

(Write-In)

(Write-In)

(Write-In)

DIXON RURAL FIRE  
PROTECTION DISTRICT  
FOR BOARD OF DIRECTORS  
SIX YEAR TERM  
(Vote for One)

(Write-In)

SAMPLE

MO81-1-005

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BT6  
Jerome:  
Precinct & Split: 2.04

BT: 6



MO81-1-006

JUDGE'S INITIALS

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**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**  
**INSTRUCTIONS TO VOTERS**

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**CANDIDATES:** Complete the arrow next to the name of the Candidate for whom you wish to vote.  
**PROPOSITIONS OR QUESTIONS:** If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.



<b>PHELPS COUNTY REGIONAL MEDICAL CENTER FOR BOARD OF TRUSTEES FIVE YEAR TERM (Vote for One)</b>	
MIKE MONALDI	
FRANCINE D. MERENGI	
(Write-In)	
<b>DIXON RURAL FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS SIX YEAR TERM (Vote for One)</b>	
(Write-In)	

SAMPLE

SAMPLE



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BT7

Jerome:

Precinct & Split: 2.05

BT: 7



JUDGE'S INITIALS

M031-1-007



JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI  
INSTRUCTIONS TO VOTERS



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CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.  
PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

**DIXON R-1  
SCHOOL DISTRICT**  
Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.  
(Vote for Three)

JASON SHELTON

BRANDON OVERSHON

MATTHEW S. MCCRAY

TOMMY NICHOLS

JOHNNY FULLER

(Write-In)

(Write-In)

(Write-In)

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MO81-1-008

JUDGE'S INITIALS

JUDGE'S INITIALS

BT8

Newburg/Liberty:  
Precinct & Split: 3.01

BT: 8



PERF

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**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**

**INSTRUCTIONS TO VOTERS**

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CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.  
PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

**PHELPS COUNTY**  
**REGIONAL MEDICAL CENTER**  
**FOR BOARD OF TRUSTEES**  
**FIVE YEAR TERM**  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

**CITY OF NEWBURG**  
**FOR ALDERMAN-WARD 1**  
**TWO YEAR TERM**  
(Vote for One)

ROBERT SHARP

(Write-In)

**QUESTION**

Shall the City of Newburg, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$1,100,000 for the purpose of extending and improving the combined waterworks and sewerage system of the City the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?

YES

NO



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BT9  
 Newburg/Liberty:  
 Precinct & Split: 3.02

BT: 9



JUDGE'S INITIALS

MO81-408



OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 APRIL 4, 2017  
 PHELPS COUNTY, MISSOURI  
 INSTRUCTIONS TO VOTERS

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 Missouri 2017  
 Precinct: 3.02



To vote, complete the arrow(s) pointing to your choice(s), like this Use marking device provided.  
 CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.  
 PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

**PHELPS COUNTY  
 REGIONAL MEDICAL CENTER  
 FOR BOARD OF TRUSTEES  
 FIVE YEAR TERM**  
 (Vote for One)

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

**CITY OF NEWBURG  
 FOR ALDERMAN WARD 2  
 TWO YEAR TERM**  
 (Vote for One)

NORMAN FORD

(Write-In)

**QUESTION**

Shall the City of Newburg, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$1,100,000 for the purpose of extending and improving the combined waterworks and sewerage system of the City the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?

YES

NO

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BT10

Edgar Springs:

Precinct & Split: 4.01, 4.02

BT: 10



JUDGE'S INITIALS

JUDGE'S INITIALS

MOR1-14-10



OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI  
INSTRUCTIONS TO VOTERS

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CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.  
PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.



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**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

**CITY OF EDGAR SPRINGS  
FOR MAYOR  
TWO YEAR TERM  
(Vote for One)**

KEVIN L. MELTON

(Write-In)

**CITY OF EDGAR SPRINGS  
FOR ALDERMAN-NORTH WARD  
TWO YEAR TERM  
(Vote for One)**

AMANDA N. MELTON

(Write-In)

**EDGAR SPRINGS FIRE  
QUESTION**

Shall the board of directors of the Edgar Springs Rural Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

YES

NO

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MO811-011

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

**CITY OF EDGAR SPRINGS  
FOR MAYOR  
TWO YEAR TERM  
(Vote for One)**

KEVIN L. MELTON

(Write-In)

**CITY OF EDGAR SPRINGS  
FOR ALDERMAN-SOUTH WARD  
TWO YEAR TERM  
(Vote for One)**

CAROLINE M. DUNHAM

(Write-In)

**EDGAR SPRINGS FIRE  
QUESTION**

Shall the board of directors of the Edgar Springs Rural Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

YES

NO

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BT12

Edgar Springs:  
Precinct & Split: 4.04, 4.05, 4.07,  
4.08, 4.09, 4.10, 4.11

BT: 12

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI**

**INSTRUCTIONS TO VOTERS**

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**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

**EDGAR SPRINGS FIRE  
QUESTION**

Shall the board of directors of the Edgar Springs Rural Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

YES

NO

MO81-1-012

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PHELPS

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JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

- MIKE MONALDI
- FRANCINE D. MERENGI
- (Write-In)

LICKING R-VIII  
SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

- BUDDY M. BRAZIER III
- BARBARA E. RODGERS
- BRAD SMITH
- MIKE HAMMOND
- CASSIE INGRAM
- ALAN QUICK
- JASON STONE
- MARK MITCHELL
- JOHN HUFF
- BRADLEY ROBERTSON
- (Write-In)
- (Write-In)
- (Write-In)

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MO81-1013

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BT14

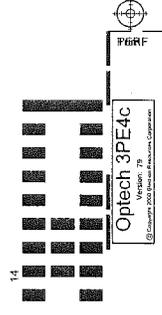
Dawson/St.James Wards 1, 2, 3;  
Dillon Central; Dillon North;  
Dillon South; Cold Springs East;

Meramec/St.James Ward 4, OS E,  
OS W:  
Precinct & Split: 5.01, 6.02, 6.04,  
7.02, 7.04, 7.05, 8.02, 9.03, 11.01,  
11.02, 11.03, 11.05, 11.06, 11.08

BT: 14

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**  
**INSTRUCTIONS TO VOTERS**

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PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.



**PHELPS COUNTY**  
**REGIONAL MEDICAL CENTER**  
**FOR BOARD OF TRUSTEES**  
**FIVE YEAR TERM**  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

**ST. JAMES**  
**AMBULANCE DISTRICT**  
**QUESTION**

May the Board of Directors of the St. James Ambulance District be authorized to reset the District's current levy rate of \$0.20 per \$100 assessed valuation up to a maximum of \$0.40 per \$100 assessed valuation starting in the current tax year, with said additional levy rate not being subject to any 321.552 RSMo roll back calculation.

YES

NO

**P**

**L**

**E**

**M**

**S**  
**A**  
**M**  
**P**  
**L**  
**E**

MO811-014

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PEHR

MO81-1-015



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Last Printed: 2/6/17 10:00



Trim

JUDGE'S INITIALS

JUDGE'S INITIALS

BT15

Dawson/St.James Wards 1, 2, 3:  
Precinct & Split: 5.02

BT: 15



PEHR

Optech 3PE4c

15

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI  
INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.  
CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.  
PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.  
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PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

CITY OF ST. JAMES  
FOR MUNICIPAL JUDGE  
TWO YEAR TERM  
(Vote for One)

RICHARD ANTHONY SKOUBY

(Write-In)

CITY OF ST. JAMES  
FOR COUNCIL PERSON  
WARD 2  
TWO YEAR TERM  
(Vote for One)

RICHARD HOCKERSMITH

(Write-In)

ST. JAMES  
AMBULANCE DISTRICT  
QUESTION

May the Board of Directors of the St. James Ambulance District be authorized to reset the District's current levy rate of \$0.20 per \$100 assessed valuation up to a maximum of \$0.40 per \$100 assessed valuation starting in the current tax year, with said additional levy rate not being subject to any 321.552 RSMo toll back calculation.

YES

NO

S  
A  
M  
P  
L  
E



Trim



BT16

Dawson/St.James Wards 1, 2, 3:  
Precinct & Split: 5.03

BT: 16



JUDGE'S INITIALS

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**  
**INSTRUCTIONS TO VOTERS**

To vote, complete the arrow(s) pointing to your choice(s), like this Use marking device provided.

CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

MOR1-016



16



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Version 7.5



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**PHELPS COUNTY**  
**REGIONAL MEDICAL CENTER**  
**FOR BOARD OF TRUSTEES**  
**FIVE YEAR TERM**  
(Vote for One)

**MIKE MONALDI**

**FRANCINE D. MERENGHI**

(Write-In)

**CITY OF ST. JAMES**  
**FOR MUNICIPAL JUDGE**  
**TWO YEAR TERM**  
(Vote for One)

**RICHARD ANTHONY SKOUBY**

(Write-In)

**CITY OF ST. JAMES**  
**FOR COUNCILPERSON**  
**WARD 1**  
**TWO YEAR TERM**  
(Vote for One)

**ALAN SACHS**

**DOROTHY M BENSON**

(Write-In)

**ST. JAMES**  
**AMBULANCE DISTRICT**  
**QUESTION**

May the Board of Directors of the St. James Ambulance District be authorized to reset the District's current levy rate of \$0.20 per \$100 assessed valuation up to a maximum of \$0.40 per \$100 assessed valuation starting in the current tax year, with said additional levy rate not being subject to any 321.552 RSMo roll back calculation.

**YES**

**NO**

S  
A  
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Trim



PERF

JUDGE'S INITIALS

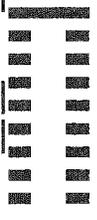
BT17  
Dawson/St.James Wards 1, 2, 3:  
Precinct & Split: 5.04

BT: 17



PhRF

MO81-1-017



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Version 17  
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**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**

**INSTRUCTIONS TO VOTERS**

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**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM**  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

**CITY OF ST. JAMES  
FOR MUNICIPAL JUDGE  
TWO YEAR TERM**  
(Vote for One)

RICHARD ANTHONY SKOUBY

(Write-In)

**CITY OF ST. JAMES  
FOR COUNCILPERSON  
WARD 3  
TWO YEAR TERM**  
(Vote for One)

SHANE ANSELM

(Write-In)

**ST. JAMES  
AMBULANCE DISTRICT  
QUESTION**

May the Board of Directors of the St. James Ambulance District be authorized to reset the District's current levy rate of \$0.20 per \$100 assessed valuation up to a maximum of \$0.40 per \$100 assessed valuation starting in the current tax year, with said additional levy rate not being subject to any 321.552 RSMo roll back calculation.

YES

NO

S  
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Last Printed: 2/6/17 10:00



Trim



Trim



PERF

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BT18

Cold Springs East:  
Precinct & Split: 9.02

BT: 18



PERF

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Version 7.1  
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Trim

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**  
**INSTRUCTIONS TO VOTERS**

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**PHELPS COUNTY REGIONAL MEDICAL CENTER FOR BOARD OF TRUSTEES FIVE YEAR TERM (Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

**DENT/PHELPS R-III SCHOOL DISTRICT**  
Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for Three)

BILL MANTHEY

RON COPELAND

BRANDON D. SCHLOEMER

PAUL GILLAM

(Write-In)

(Write-In)

(Write-In)

S  
A  
M  
P  
L  
E



BT19

Meramec/St.James Ward 4, OS E,  
OS W:

BT: 19



JUDGE'S INITIALS

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**  
**INSTRUCTIONS TO VOTERS**

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

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**PROPOSITIONS OR QUESTIONS:** If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

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MO814-D19

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**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

**CITY OF ST. JAMES  
FOR MUNICIPAL JUDGE  
TWO YEAR TERM  
(Vote for One)**

RICHARD ANTHONY SKOUBY

(Write-In)

**CITY OF ST. JAMES  
FOR COUNCILPERSON  
WARD 4  
TWO YEAR TERM  
(Vote for One)**

JOHNNIE L HUSTER

(Write-In)

**ST. JAMES  
AMBULANCE DISTRICT  
QUESTION**

May the Board of Directors of the St. James Ambulance District be authorized to reset the District's current levy rate of \$0.20 per \$100 assessed valuation up to a maximum of \$0.40 per \$100 assessed valuation starting in the current tax year, with said additional levy rate not being subject to any 321.552 RSMo roll back calculation.

YES

NO

S  
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Last Printed: 2/6/17 10:00



Trim



Trim

BT20  
Rolla Ward 1  
Precinct & Split: All Splits in 13

BT: 20

JUDGE'S INITIALS

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**OFFICIAL ELECTION BALLOT**  
**MUNICIPAL ELECTION**  
**APRIL 4, 2017**  
**PHELPS COUNTY, MISSOURI**

**INSTRUCTIONS TO VOTERS**

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<b>PHELPS COUNTY REGIONAL MEDICAL CENTER FOR BOARD OF TRUSTEES FIVE YEAR TERM (Vote for One)</b>	
MIKE MONALDI	
FRANCINE D. MERENGI	
(Write-In)	
<b>CITY OF ROLLA FOR COUNCIL REPRESENTATIVE WARD 1 TWO YEAR TERM (Vote for One)</b>	
JONATHAN HINES	
SAVIE MAKRIDIS	
(Write-In)	

S  
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S  
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Election Administration Software  
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PEAR

JUDGE'S INITIALS

JUDGE'S INITIALS

BT21  
Rolla Ward 2  
Precinct & Split: All Splits in 14

BT: 21



#6RF

MO81-1-021



OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

CITY OF ROLLA  
FOR COUNCIL REPRESENTATIVE  
WARD 2  
TWO YEAR TERM  
(Vote for One)

MATTHEW CROWELL

(Write-In)

S  
A  
M  
P  
L  
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Last Printed: 2/6/17 10:00



TOP



TOP



PEARF

BT22  
Rolla Ward 3  
Precinct & Split: All Splits in 15

BT: 22



PEARF

JUDGE'S INITIALS

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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MO811-022

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PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

CITY OF ROLLA  
FOR COUNCIL REPRESENTATIVE  
WARD 3  
TWO YEAR TERM  
(Vote for One)

DAVID SCHOTT

(Write-In)

S  
A  
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S  
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E



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Last Printed: 2/6/17 10:00



Trim



Trim



PERF

MOBI-1-023

JUDGE'S INITIALS

JUDGE'S INITIALS

BT23

Rolla Ward 4

Precinct & Split: All Splits in 16

BT: 23



PERF

Optech 3PE4C

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

CITY OF ROLLA  
FOR COUNCIL REPRESENTATIVE  
WARD 4  
TWO YEAR TERM  
(Vote for One)

JOHN K. MEUSCH

(Write-In)

S  
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M  
P  
L  
E



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Last Printed: 2/6/17 10:00



Trn



Trn



PERR

JUDGE'S INITIALS

BT24  
Rolla Ward 5  
Precinct & Split: All Splits in 17

BT: 24



GRF

MO811-1-024

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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**PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)**

MIKE MONALDI

FRANCINE D. MERENGHI

(Write-In)

**CITY OF ROLLA  
FOR COUNCIL REPRESENTATIVE  
WARD 5  
TWO YEAR TERM  
(Vote for One)**

BRIAN WOOLLEY

(Write-In)

S  
A  
M  
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Last Printed: 2/6/17 10:00



Trim



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PERF

JUDGE'S INITIALS

JUDGE'S INITIALS

BT25

Rolla Ward 6  
Precinct & Split: All Splits in 18

BT: 25



PERF

MO81-1-025

OFFICIAL ELECTION BALLOT  
MUNICIPAL ELECTION  
APRIL 4, 2017  
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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Optech 3PE4C

PHELPS COUNTY  
REGIONAL MEDICAL CENTER  
FOR BOARD OF TRUSTEES  
FIVE YEAR TERM  
(Vote for One)

MIKE MONALDI

FRANCINE D. MERENGI

(Write-In)

CITY OF ROLLA  
FOR COUNCIL REPRESENTATIVE  
WARD 6  
TWO YEAR TERM  
(Vote for One)

STEVEN JUNG

(Write-In)

S  
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